

A G E N D A



REGULAR MEETING OF THE PLANNING COMMISSION  
ORANGE COUNTY, CALIFORNIA

**Wednesday,  
July 22, 2020  
1:30 P.M.**

PLANNING COMMISSION ROOM, FIRST FLOOR  
333 W. Santa Ana Blvd., 10 Civic Center Plaza  
Santa Ana, California

**DAVID E. BARTLETT**  
CHAIRMAN  
Fifth District

**TRUNG "JOE" HA**  
VICE-CHAIRMAN  
First District

**KEVIN RICE**  
COMMISSIONER  
Third District

**HANG HARPER**  
COMMISSIONER  
Second District

**CLAUDIA PEREZ**  
COMMISSIONER  
Fourth District

EXECUTIVE OFFICER  
Richard Vuong

COUNTY COUNSEL  
Nicole Walsh

SECRETARY  
Sharon Gilliam

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. Written materials must be received 24 hours in advance of the meeting time, to ensure consideration by the Commission. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and give it to the Secretary seated to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Planning Commission, you may do so during Public Comments at the end of the meeting. When addressing the Planning Commission, it is requested that you state your name for the record. Address the Planning Commission as a whole through the Chair. Comments to individual Commissioners or staff are not permitted. Speakers are limited to three (3) minutes per item with twenty (20) minutes cumulative for the entire meeting. Power Point and video presentations must be requested in advance of the meeting through the Secretary.

California Governor Gavin Newsom issued Executive Order N-33-20 on March 19, 2020, for the preservation of public health and safety throughout the entire State of California and to heed the State public health directives from the Department of Public Health. The Governor's Executive Order is found at the following URL: <https://covid19.ca.gov/img/N-33-20.pdf>. Pursuant to the Executive Order, to protect public health, the State Public Health Officer and Director of the California Department of Public Health have ordered all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at <https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19>.

Consistent with this order, there will be limited space available for the public to attend the meeting at the Hall of Administration Building. For purposes of limiting the risk of COVID-19 transmission, recommended social distancing methods will be observed in the hearing room. Interested parties may also send comments on the project via email to [ilene.lundfelt@ocpw.ocgov.com](mailto:ilene.lundfelt@ocpw.ocgov.com). Comments submitted before the start of meeting will be part of the public record and distributed to the Planning Commission for consideration.

To participate in the meeting remotely, please join the meeting at:  
<https://ocgov.webex.com/ocgov/onstage/g.php?MTID=e0de15e785503464061e0ba7c55323d38> or dial 1-415-655-0001, enter access code 133 840 0867.

The Agenda is available online at [http://www.ocpublicworks.com/ds/planning/hearing/pln\\_comm](http://www.ocpublicworks.com/ds/planning/hearing/pln_comm)

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In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify Orange County Public Works 72 hours prior to the meeting at (714) 667-9658  
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PLEDGE OF ALLEGIANCE: Commissioners

ROLL CALL: Commissioners

**I. MINUTES OF MAY 27, 2020**

**II. DISCUSSION ITEMS**

**ITEM #1 PUBLIC HEARING – PA19-0225 - SITE DEVELOPMENT PLAN AND USE PERMIT IN CONJUNCTION WITH THE CONSTRUCTION OF A SINGLE-FAMILY RESIDENCE. THE SITE DEVELOPMENT PERMIT IS FOR THE DEVELOPMENT OF A NEW 4,712 SQUARE FOOT SINGLE-FAMILY RESIDENCE WITH AN ATTACHED 701 SQUARE FOOT 3-CAR GARAGE AND 443 SQUARE FOOT ATTACHED ACCESSORY DWELLING UNIT (ADU) AND ASSOCIATED ACCESSORY STRUCTURES ON A VACANT 19.94-ACRE PARCEL. THIS APPLICATION INCLUDES 3,190 CY OF GRADING. THE USE PERMIT IS FOR OVER-HEIGHT RETAINING WALLS IN THE FRONT YARD SETBACK NECESSARY FOR THE DEVELOPMENT OF THE DRIVEWAY. – APPLICANT – ROBERT MCGRAW – OWNER – FRANK PARTH – LOCATION – HAMILTON TRAIL, TRABUCO CANYON, (APN 856-034-02), THIRD SUPERVISORIAL DISTRICT.**

**Recommended Action(s):**

1. Receive staff report and public testimony as appropriate;
2. Find that the proposed project is statutorily exempt under California Code of Regulations Title 14, Section 15182 and Government Code Section 65457(a), which exempt residential development projects that are consistent with a specific plan for which an environmental impact report was certified after January 1, 1980. Final EIR No. 531, certified on December 10, 1991 for the Foothill/Trabuco Specific Plan is such a specific plan, and this residential development is consistent with it;
3. Approve Planning Application PA19-0225, a Site Development Permit for a new single-family residential dwelling with attached garage, attached accessory dwelling unit and other associated accessory building and Use Permit for over height retaining walls in the front yard setback subject to the attached Findings and Conditions of Approval.

**III. EXECUTIVE OFFICER UPDATE**

**IV. COUNTY COUNSEL UPDATE**

**V. PLANNING COMMISSIONER COMMENTS**

**VI. PUBLIC COMMENTS**

**PLANNING COMMISSIONER COMMENTS:**

*At this time, members of Planning Commission may comment on agenda or non-agenda matters and ask questions of or give directions to staff; provided that NO action may be taken on off-agenda items unless authorized by law.*

**PUBLIC COMMENTS:**

*At this time members of the public may address the Planning Commission for up to three (3) minutes per speaker regarding any item within the subject matter jurisdiction of the Commission provided that NO action may be taken on off-agenda items unless authorized.*

**VII. ADJOURNMENT-** The next meeting of the Orange County Planning Commission is scheduled for Wednesday, August 12, 2020 at 1:30 pm.